

DAILY ANNOUNCEMENTS FOR FRIDAY, APRIL 10, 2026

WORD OF THE MONTH "PERSEVERANCE"— DEMONSTRATING DETERMINATION AND COMMITMENT TO COMPLETE A TASK.

MENU: GLAZED WINGS WITH QUESO. HOT DOG. TURKEY CLUB SUB. **NEXT DAY:** CHICKEN AND WAFFLES. CHEESEBURGER. CHEF SALAD. **BREAKFAST:** SAUSAGE PANCAKE ON A STICK OR FUNNEL CAKE WAFFLE OR CEREAL.

STUDENT COUNCIL ELECTIONS: STUDENTS (9-11) IF YOU ARE INTERESTED IN BECOMING A STUDENT COUNCIL OFFICER PLEASE SIGN UP FOR THE POSITION AND PICK UP A CAMPAIGN FORM IN MRS. BROUGHT'S OFFICE. ALL OFFICES ARE OPEN. POSITION OF PRESIDENT NEEDS TO BE A JUNIOR, POSITION OF VICE-PRESIDENT NEEDS TO BE A SOPHOMORE AND ANYONE (9-11) MAY RUN FOR SECRETARY AND TREASURER. IF YOU HAVE ANY QUESTIONS PLEASE SEE MR. MARTIN. FORMS ARE DUE TO THE OFFICE BY **FRIDAY, APRIL 24**. THE STUDENT COUNCIL SPEECHES WILL BE GIVEN ON **MONDAY, MAY 4**. ELECTIONS WILL TAKE PLACE ON **TUESDAY, MAY 5**.

LAST CHANCE! YEARBOOKS ARE NOW \$45. PLEASE PAY MR. ZEMBLE OR MICHELLE N. IN THE SUPERINTENDENT'S OFFICE **BY MAY 8th, 2026** IF YOU WOULD LIKE A 2025-2026 YEARBOOK.

TEACHERS/STUDENTS: GRADES 6-11 MAP & EOC TESTING DATES: **APRIL 22 - MAY 7**

THE WOLF CON: WILL BE **APRIL 18TH** FROM 9AM TO 6:30PM. *THERE WILL BE GAMES, CONCESSIONS, FIG PAINTING, FOOD TRUCKS, AND MORE!* **PLEASE JOIN THE WOLF GAMERS' CLUB FOR A DAY OF FUN AND GAMES!**

TRACK: TODAY HS AT STANBERRY RELAYS @ 3:45 PM. DISMISS @ 1:50 PM, LEAVE @ 2 PM.

FFA CHAPTER MEETING: **NO MEETING TODAY.**

4th QTR. MID-TERM GRADE CHECK: TODAY GRADES NEED TO BE DONE BY THE END OF THE DAY.

JUNIORS & SENIORS: YOUR PROM GUEST PERMISSION FORM FOR *NON THS DATE* IS **DUE TODAY.**

SENIORS: **BY TODAY (4-10)** PLEASE STOP BY THE HIGH SCHOOL OFFICE TO FILL OUT A SENIOR FORM FOR THE PAPER.

CHEER TRYOUTS: ALL STUDENTS WHO WILL BE IN 6th THROUGH 12th GRADE FOR THE 2026-2027 SCHOOL YEAR ARE INVITED TO TRYOUT FOR *JUNIOR HIGH AND HIGH SCHOOL CHEERLEADING*. **PLEASE SIGN UP OUTSIDE THE HIGH SCHOOL OFFICE BY 3PM ON MAY 1ST**. FLYERS WITH PRACTICE DATES AND INFORMATION CAN ALSO BE PICKED UP OUTSIDE THE HIGH SCHOOL OFFICE. *PLEASE CONTACT JOSIE KING IF YOU HAVE ANY QUESTIONS.*

DANCE TEAM: SIGN UP FOR 2026/2027 ARE IN MR. U'S ROOM FOR 8-11 GRADE GIRLS. YOU HAVE UNTIL **MONDAY, APRIL 13TH**.

ATTENTION JUNIORS: **TODAY** YOU NEED TO PICK UP A PERMISSION SLIP FROM THE OFFICE AND HAVE IT FILLED OUT TO BE ABLE TO DECORATE FOR PROM ALL DAY ON FRIDAY, APRIL 24, 2025. RETURN TO THE OFFICE **BEFORE FRIDAY, APRIL 17!!**

NEXT WEEK'S SCHEDULE

BASEBALL: **MONDAY** V/JV AT OSBORN w/STEWARTSVILLE/OSBORN @ 5:00 PM. DISMISS @ 1:40 PM, LEAVE @ 1:50 PM. **FRIDAY** V/JV AT HERE AT FAIRFAX w/KING CITY @ 4:30 PM.

GOLE: **TUESDAY** AT SHENANDOAH @ 10:30 AM. DISMISS @ 9:05, LEAVE @ 9:15 AM. **WEDNESDAY** HERE w/RP & ESSEX @ 4:00 PM. **MONDAY (4/20)** MARYVILLE TOURNAMENT @ 9:00 AM, LEAVE @ 7:30 AM.

TRACK: **MONDAY** JH AT MOUND CITY SQUAW CREEK RELAYS @ 4:00 PM. DISMISS @ 2:30 PM, LEAVE @ 2:40 PM. **TUESDAY** HS AT BLUE JAY RELAYS @ 1:30. DISMISS @ 12:20 PM, LEAVE @ 12:30 PM. **THURSDAY** JH AT ROSENDALE CARDINAL RELAYS @ 1:30 PM. DISMISS @ 11:20 PM, LEAVE @ 11:30 AM.

SCHOLAR BOWL: SATURDAY (APRIL 18) *DISTRICTS* AT CRAIG @ 9 AM, LEAVE 8 AM.

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**\*\*\*\* GOOD LUCK INDIANS \*\*\*\***

**10<sup>TH</sup> & 11<sup>TH</sup> GRADES:** TUESDAY @ 6:00 PM THERE WILL BE MEETING FOR PARENTS AND STUDENTS IN THE AUDITORIUM ABOUT STUDENTS WANTING TO ATTEND TECH SCHOOLS. THE MEETING WILL LAST FOR 30 MINUTES.  
**MANDATORY MEETING FOR ALL NEW STUDENTS ATTENDING TECHNICAL SCHOOLS FOR 2026-27**

**FFA STATE CONVENTION:** WEDNESDAY-FRIDAY AT COLUMBIA.

**SCHOOL BOARD MEETING:** WEDNESDAY AT 7:00 PM.

**SENIORS:** FRIDAY, APRIL 24 SENIOR TRIP PERMISSION FORMS ARE DUE TO THE OFFICE.

**NHS SENIOR LUNCHEON:** FRIDAY, APRIL 24<sup>TH</sup> AT 11:33 IN MRS. SPEARS CLASSROOM. ALL NHS MEMBERS ARE INVITED TO ATTEND.

**2026 TARKIO HIGH SCHOOL JUNIOR/SENIOR PROM:** SATURDAY, APRIL 25<sup>TH</sup> AT THE TARKIO COMMUNITY BUILDING.

**18-YEAR-OLD MEN:** WHEN YOU TURN 18 YOU MUST REGISTER WITH THE SELECTIVE SERVICE. YOU CAN REGISTER AT THE POST OFFICE OR [www.sss.gov](http://www.sss.gov).

**SENIORS:** PLEASE REVIEW THE STUDENT HANDBOOK AND SENIOR TRIP CRITERIA

**SENIORS:** ALL BILLS/FEEES MUST BE PAID BEFORE YOU LEAVE ON SENIOR TRIP.

**SENIORS:** REMINDER FOR SENIOR TRIP, YOU MUST HAVE 90% ATTENDANCE TO GO ON THE SENIOR TRIP.

**SENIORS:** CHECK YOUR EMAIL *EVERYDAY* FOR ANNOUNCEMENTS FROM YOUR COUNSELOR. AS YOU APPLY TO COLLEGES, PLEASE GO BY AND SIGN THE TRANSCRIPT REQUEST FORM OR EMAIL MRS. HEDLUND SO THAT SHE CAN SEND YOUR TRANSCRIPTS. SCHEDULE AN APPOINTMENT WITH MRS. HEDLUND TO GET HELP WITH APPLICATIONS.

**HIGH SCHOOL SCHOLAR BOWL PRACTICE:** THURSDAY MORNINGS AT 7:30 IN MR. MARTIN'S ROOM

**DR. LIMING'S CLUBS:** TUESDAYS 3:10 PM-4:30 PM LEGO CLUB *1<sup>ST</sup> TUESDAY OF THE MONTH*. WEDNESDAYS 3:10 PM-5:00 PM GAMERS' CLUB. THURSDAYS 3:10 PM-4:30 PM WRITERS' CLUB THE *1<sup>ST</sup> THURSDAY OF THE MONTH*.

**UPWARD BOUND TUTORING:** TUESDAY AND FRIDAY @ 7:15-7:40 AM IN MRS. GLIDDEN'S ROOM.

**FCA (FELLOWSHIP OF CHRISTIAN ATHLETES):** TUESDAY MORNINGS IN MRS. SPEARS' ROOM AT 7:30 AM. *ALL STUDENTS GRADES 9-12 ARE WELCOME TO ATTEND. BLESSINGS!*

# **2026 TARKIO HIGH SCHOOL**

## **JUNIOR/SENIOR PROM**

**SATURDAY, APRIL 25 - -  
TARKIO COMMUNITY BUILDING**

### ***“Glitz & Gamble”***

|                         |                                                |
|-------------------------|------------------------------------------------|
| <b>6:00 PM</b>          | <i>PROMENADE AT THE TAC; LINE-UP at 5:45pm</i> |
| <b>7:00 to 8:00 PM</b>  | <i>PROM DINNER AT THE COMMUNITY BUILDING</i>   |
| <b>8:00 to 11:00 PM</b> | <i>PROM DANCE</i>                              |

#### **AFTER PROM BASH:**

**SATURDAY, APRIL 25, 2026** 11:30–11:45 PM — LOAD BUSES AT TAC

**SUNDAY, April 26, 2026** 1:30–4:00 AM — SKY ZONE

5:30–5:45 AM — RETURN TO TAC & PRIZE DISTRIBUTION