

## **DAILY ANNOUNCEMENTS FOR THURSDAY, APRIL 16, 2026**

**WORD OF THE MONTH** “**PERSEVERANCE**”- **DEMONSTRATING DETERMINATION AND COMMITMENT TO COMPLETE A TASK.**

**MENU:** SPAGHETTI & MEATBALLS. BREADED CHICKEN SANDWICH. SWEET N SOUR SALAD. **NEXT DAY:** NOODLE BOWL. CHEESY BBQ BEEF ON A BUN. BIG MACK SALAD. **BREAKFAST:** BISCUITS & PEPPERED GRAVY OR CEREAL.

**6-12 BAND/CHOIR CONCERT: MONDAY, 4/20 AT 6:00PM. 5:45 PM STUDENTS ARRIVE IN ALL BLACK.**

**STUDENT COUNCIL ELECTIONS:** STUDENTS (9-11) IF YOU ARE INTERESTED IN BECOMING A STUDENT COUNCIL OFFICER PLEASE SIGN UP FOR THE POSITION AND PICK UP A CAMPAIGN FORM IN MRS. BROUGHT'S OFFICE. ALL OFFICES ARE OPEN. POSITION OF PRESIDENT NEEDS TO BE A JUNIOR, POSITION OF VICE-PRESIDENT NEEDS TO BE A SOPHOMORE AND ANYONE (9-11) MAY RUN FOR SECRETARY AND TREASURER. IF YOU HAVE ANY QUESTIONS PLEASE SEE MR. MARTIN. FORMS ARE DUE TO THE OFFICE BY **FRIDAY, APRIL 24.** THE STUDENT COUNCIL SPEECHES WILL BE GIVEN ON **MONDAY, MAY 4.** ELECTIONS WILL TAKE PLACE ON **TUESDAY, MAY 5.**

**LAST CHANCE! YEARBOOKS ARE NOW \$45. PLEASE PAY MR. ZEMBLE OR MICHELLE N. IN THE SUPERINTENDENT'S OFFICE BY MAY 8<sup>th</sup>, 2026 IF YOU WOULD LIKE A 2025-2026 YEARBOOK.**

**THE WOLF CON:** WILL BE SATURDAY FROM 9AM TO 6:30PM. *THERE WILL BE GAMES, CONCESSIONS, FIG PAINTING, FOOD TRUCKS, AND MORE!* PLEASE JOIN THE WOLF GAMERS' CLUB FOR A DAY OF FUN AND GAMES!

**SENIORS:** BY LAST FRIDAY (4-10) PLEASE STOP BY THE HIGH SCHOOL OFFICE TO FILL OUT A SENIOR FORM FOR THE PAPER.

**TEACHERS/STUDENTS:** GRADES 6-11 MAP & EOC TESTING DATES: APRIL 22 - MAY 7

**STATE TESTING GRADES 6-11:** **WED. APRIL 22** 8<sup>th</sup> –SCIENCE. **THURS. APRIL 23** 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> MATH. **TUES. APRIL 28** 6<sup>th</sup> MATH, 7<sup>th</sup> ELA, 8<sup>th</sup> MATH, 9<sup>th</sup> ENGLISH I, 10<sup>th</sup> BIOLOGY, 11<sup>th</sup> GOVT. **WED. APRIL 29** 6<sup>th</sup> ELA, 7<sup>th</sup> MATH, 8<sup>th</sup> ELA. **THURS. APRIL 30** 8<sup>th</sup> ELA. **MON. MAY 4** 9<sup>th</sup> ENGLISH I, 10<sup>th</sup> ALGEBRA I. **WED. MAY 6** 9<sup>th</sup> ALGEBRA I, 10<sup>th</sup> ENGLISH II. **THURS. MAY 7** 9<sup>th</sup> ALGEBRA I, 10<sup>th</sup> ENGLISH II.

**LIBRARY NEWS:** **SENIORS NEED TO HAVE MATERIALS TURNED IN BEFORE MAY 1<sup>st</sup>.**

**CHEER TRYOUTS:** ALL STUDENTS WHO WILL BE IN 6<sup>th</sup> THROUGH 12<sup>th</sup> GRADE FOR THE 2026-2027 SCHOOL YEAR ARE INVITED TO TRYOUT FOR *JUNIOR HIGH AND HIGH SCHOOL CHEERLEADING.* PLEASE SIGN UP OUTSIDE THE HIGH SCHOOL OFFICE BY 3PM ON MAY 1<sup>ST</sup>. FLYERS WITH PRACTICE DATES AND INFORMATION CAN ALSO BE PICKED UP OUTSIDE THE HIGH SCHOOL OFFICE. *PLEASE CONTACT JOSIE KING IF YOU HAVE ANY QUESTIONS.*

**DANCE TEAM:** SIGN UP FOR 2026/2027 IN MR. U'S ROOM FOR 8-11 GRADE GIRLS. YOU HAVE UNTIL **FRIDAY, MAY 1<sup>ST</sup>.**

**JUNIORS WILL DECORATE FOR PROM:** ON **FRIDAY, APRIL 24.** ALL JUNIORS WILL REPORT TO THE COMMUNITY BUILDING BY 8AM. YOU WILL BE MARKED TARDY IF YOU ARE LATE! IF YOU DON'T SHOW UP, WE WILL CALL THE SCHOOL AND YOUR PARENTS WILL BE CALLED. JUNIORS WILL RETURN TO CLASS WHEN FINISHED OR YOU WILL BE DISMISSED FROM THERE AT 3:10. **JUNIOR - FORMS ARE DUE BACK TO THE OFFICE THIS FRIDAY, 4-17.**

**BASEBALL:** **FRIDAY V/JV AT HERE AT FAIRFAX w/KING CITY @ 4:30 PM.**

**GOLF:** **MONDAY (4/20) MARYVILLE TOURNAMENT @ 9:00 AM, LEAVE @ 7:30 AM.**

**TRACK:** **TODAY JH AT ROSENDALE CARDINAL RELAYS @ 1:30 PM. DISMISS @ 11:20 PM, LEAVE @ 11:30 AM.**

**SCHOLAR BOWL:** **SATURDAY (APRIL 18) DISTRICTS AT CRAIG @ 9 AM, LEAVE 8 AM.**

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**FFA STATE CONVENTION:** TODAY-FRIDAY AT COLUMBIA.

**NO SCHOOL:** MONDAY (4/20) PD DAY

**SENIORS:** FRIDAY, APRIL 24 SENIOR TRIP PERMISSION FORMS ARE DUE TO THE OFFICE.

**NHS SENIOR LUNCHEON:** MONDAY, APRIL 27<sup>TH</sup> AT 11:33 IN MRS. SPEARS CLASSROOM. ALL NHS MEMBERS ARE INVITED TO ATTEND.

**18-YEAR-OLD MEN:** WHEN YOU TURN 18 YOU MUST REGISTER WITH THE SELECTIVE SERVICE. YOU CAN REGISTER AT THE POST OFFICE OR [www.sss.gov](http://www.sss.gov) .

**SENIORS:** PLEASE REVIEW THE STUDENT HANDBOOK AND SENIOR TRIP CRITERIA

**SENIORS:** ALL BILLS/FEES MUST BE PAID BEFORE YOU LEAVE ON SENIOR TRIP.

**SENIORS:** REMINDER FOR SENIOR TRIP, YOU MUST HAVE 90% ATTENDANCE TO GO ON THE SENIOR TRIP.

**SENIORS:** CHECK YOUR EMAIL *EVERYDAY* FOR ANNOUNCEMENTS FROM YOUR COUNSELOR. AS YOU APPLY TO COLLEGES, PLEASE GO BY AND SIGN THE TRANSCRIPT REQUEST FORM OR EMAIL MRS. HEDLUND SO THAT SHE CAN SEND YOUR TRANSCRIPTS. SCHEDULE AN APPOINTMENT WITH MRS. HEDLUND TO GET HELP WITH APPLICATIONS.

**HIGH SCHOOL SCHOLAR BOWL PRACTICE:** THURSDAY MORNINGS AT 7:30 IN MR. MARTIN'S ROOM

**DR. LIMING'S CLUBS:** TUESDAYS 3:10 PM-4:30 PM LEGO CLUB *1<sup>ST</sup> TUESDAY OF THE MONTH*. WEDNESDAYS 3:10 PM-5:00 PM GAMERS' CLUB. THURSDAYS 3:10 PM-4:30 PM WRITERS' CLUB *THE 1<sup>ST</sup> THURSDAY OF THE MONTH*.

**UPWARD BOUND TUTORING:** TUESDAY AND FRIDAY @ 7:15-7:40 AM IN MRS. GLIDDEN'S ROOM.

**FCA (FELLOWSHIP OF CHRISTIAN ATHLETES):** TUESDAY MORNINGS IN MRS. SPEARS' ROOM AT 7:30 AM. *ALL STUDENTS GRADES 9-12 ARE WELCOME TO ATTEND. BLESSINGS!*

# **2026 TARKIO HIGH SCHOOL**

## **JUNIOR/SENIOR PROM**

**SATURDAY, APRIL 25 - -**

**TARKIO COMMUNITY BUILDING**

***“Glitz & Gamble”***

|                         |                                                |
|-------------------------|------------------------------------------------|
| <b>6:00 PM</b>          | <i>PROMENADE AT THE TAC; LINE-UP at 5:45pm</i> |
| <b>7:00 to 8:00 PM</b>  | <i>PROM DINNER AT THE COMMUNITY BUILDING</i>   |
| <b>8:00 to 11:00 PM</b> | <i>PROM DANCE</i>                              |

### **AFTER PROM BASH:**

**SATURDAY, APRIL 25, 2026** 11:30–11:45 PM — LOAD BUSES AT TAC

**SUNDAY, April 26, 2026** 1:30–4:00 AM — SKY ZONE

5:30–5:45 AM — RETURN TO TAC & PRIZE DISTRIBUTION



# 6th-11th MAP & EOC TESTING

|                          |                                                                                                                                         |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| WEDNESDAY,<br>APRIL 22ND | 8th Science                                                                                                                             |
| THURSDAY,<br>APRIL 23rd  | 6th, 7 <sup>th</sup> , 8 <sup>th</sup> Math                                                                                             |
| TUESDAY,<br>APRIL 28th   | 6th Math, 7 <sup>th</sup> ELA, 8 <sup>th</sup> Math<br>9 <sup>th</sup> English I, 10 <sup>th</sup> Biology, 11 <sup>th</sup> Government |
| WEDNESDAY,<br>APRIL 29th | 6th ELA, 7 <sup>th</sup> Math, 8 <sup>th</sup> ELA                                                                                      |
| THURSDAY,<br>APRIL 30TH  | 8th ELA                                                                                                                                 |
| MONDAY,<br>MAY 4TH       | 9th English I, 10 <sup>th</sup> Algebra I                                                                                               |
| WEDNESDAY,<br>MAY 6TH    | 9th Algebra I, 10 <sup>th</sup> English II                                                                                              |
| THURSDAY,<br>MAY 7TH     | 9th Algebra I, 10 <sup>th</sup> English II                                                                                              |