

DAILY ANNOUNCEMENTS FOR TUESDAY, APRIL 21, 2026

WORD OF THE MONTH "PERSEVERANCE"– DEMONSTRATING DETERMINATION AND COMMITMENT TO COMPLETE A TASK.

Band & Chorus: *The Concert last night was Inspiring, you did a Fantastic Job!*

MENU: SUPER NACHOS. BBQ RIB SANDWICH. NACHO MUNCHABLE. **NEXT DAY:** CHICKEN PATTY. BREADED BEEF FINGERS. PIZZA MUNCHABLE. **BREAKFAST:** WAFFLES OR PEACH COBBLER FRENCH TOAST CASSEROLE OR CEREAL.

2026 TARKIO HIGH SCHOOL JUNIOR/SENIOR PROM

SATURDAY-TARKIO COMMUNITY BUILDING- "Glitz & Gamble"

6:00 PM	PROMENADE AT THE TAC; LINE-UP at 5:45pm
7:00 to 8:00 PM	PROM DINNER AT THE COMMUNITY BUILDING
8:00 to 11:00 PM	PROM DANCE

AFTER PROM BASH:

SATURDAY, APRIL 25, 2026 11:30–11:45 PM — LOAD BUSES AT TAC

SUNDAY, April 26, 2026 1:30–4:00 AM — SKY ZONE

5:30–5:45 AM — RETURN TO TAC & PRIZE DISTRIBUTION

CONGRATULATIONS: TARKIO ACADEMIC TEAM FOR A SUCCESSFUL SEASON. THE TEAM FINISHED IN 4th PLACE AT DISTRICTS AND 4th IN CONFERENCE. THEY FINISHED THE SEASON 14-8.

ISAAC VETTE WAS 1st TEAM ALL-DIST. AND ALL-CONF., **FINN HURST** WAS 1st TEAM ALL-CONF. AND **DALTON HOGUE** WAS 2nd TEAM ALL-CONF. **CONGRATULATIONS TO ISAAC, FINN, DALTON, OLIVIA, DANIKA, BEN, OWEN, AND NADINE**

STUDENT COUNCIL ELECTIONS: STUDENTS (9-11) IF YOU ARE INTERESTED IN BECOMING A STUDENT COUNCIL OFFICER PLEASE SIGN UP FOR THE POSITION AND PICK UP A CAMPAIGN FORM IN MRS. BROUGHT'S OFFICE. ALL OFFICES ARE OPEN. POSITION OF PRESIDENT NEEDS TO BE A JUNIOR, POSITION OF VICE-PRESIDENT NEEDS TO BE A SOPHOMORE AND ANYONE (9-11) MAY RUN FOR SECRETARY AND TREASURER. IF YOU HAVE ANY QUESTIONS PLEASE SEE MR. MARTIN. **FORMS ARE DUE TO THE OFFICE BY FRIDAY.** THE STUDENT COUNCIL SPEECHES WILL BE GIVEN ON MONDAY, MAY 4. ELECTIONS WILL TAKE PLACE ON TUESDAY, MAY 5.

LAST CHANCE! YEARBOOKS ARE NOW \$45. PLEASE PAY MR. ZEMBLE OR MICHELLE N. IN THE SUPERINTENDENT'S OFFICE **BY MAY 8th, 2026** IF YOU WOULD LIKE A 2025-2026 YEARBOOK.

"REMINDER TO GET YOUR PROM CORSAGES AND BOUTONNIERES ORDERED AT THE FLOWER MILL BY THURSDAY AT 4:30PM. THEY WILL NOT BE ACCEPTING LATE OR WALK IN ORDERS ON PROM MORNING. YOU CAN CALL THE SHOP OR STOP IN AND ORDER."

TEACHERS/STUDENTS: GRADES 6-11 MAP & EOC TESTING DATES: APRIL 22 - MAY 7

STATE TESTING GRADES 6-11: **WEDNESDAY** 8th –SCIENCE. **THURSDAY** 6th, 7th, 8th MATH. **TUES. APRIL 28** 6TH MATH, 7TH ELA, 8TH MATH, 9TH ENGLISH I, 10TH BIOLOGY, 11TH GOVT. **WED. APRIL 29** 6TH ELA, 7TH MATH, 8TH ELA. **THURS. APRIL 30** 8TH ELA. **MON. MAY 4** 9TH ENGLISH I, 10TH ALGEBRA I. **WED. MAY 6** 9TH ALGEBRA I, 10TH ENGLISH II. **THURS. MAY 7** 9TH ALGEBRA I, 10TH ENGLISH II.

LIBRARY NEWS: LAST DAY FOR LIBRARY CHECKOUT WILL BE WEDNESDAY, MAY 8TH. ALL MATERIALS MUST BE RETURNED TO THE LIBRARY IN ORDER TO BE SIGNED OUT. **SENIORS: NEED TO HAVE MATERIALS TURNED IN BEFORE MAY 1ST.**

JUNIORS WILL DECORATE FOR PROM: ON FRIDAY. ALL JUNIORS WILL REPORT TO THE COMMUNITY BUILDING BY 8AM. YOU WILL BE MARKED TARDY IF YOU ARE LATE! IF YOU DON'T SHOW UP, WE WILL CALL THE SCHOOL AND YOUR PARENTS WILL BE CALLED. JUNIORS WILL RETURN TO CLASS WHEN FINISHED OR YOU WILL BE DISMISSED FROM THERE AT 3:10. **JUNIOR - FORMS WERE DUE BACK TO THE OFFICE LAST FRIDAY, 4-17.**

BASEBALL: TODAY V/JV AT FALLS CITY, NE @ 4:30 PM. DISMISS @ 1:50 PM, LEAVE @ 2 PM. **WEDNESDAY** JV/V AT RAVENWOOD w/NE NODAWAY @ 4:30 PM. DISMISS @ 2 PM, LEAVE @ 2:15 PM. **THURSDAY** V/JV HERE w/BISHOP-LEBLOND @ 4:30 PM.

GOLF: **WEDNESDAY** AT STANBERRY TOURNEY @ 9:00 AM. LEAVE @ 6:45 AM.

TRACK: TODAY HS AT GRANT CITY TIGER RELAYS @ 1:30 PM. DISMISS @ 11 AM, LEAVE @ 11:15 AM. **THURSDAY** JH AT BLUE JAY RELAYS @ 4:00 PM. DISMISS @ 2:20 PM, LEAVE @ 2:30 PM. **FRIDAY** HS - **INDIAN RELAYS** @ 3 PM FIELD EVENTS, 4 PM RUNNING EVENTS. DISMISS HS ATHLETES AT 2:10PM, JH TRACK ATHLETES AT 2:40PM.

FFA AREA AWARDS NIGHT: **WEDNESDAY** 6:00 PM IN MARYVILLE.

SENIORS: **FRIDAY** SENIOR TRIP PERMISSION FORMS ARE DUE TO THE OFFICE.

NHS SENIOR LUNCHEON: **MONDAY, APRIL 27TH** AT 11:33 IN MRS. SPEARS CLASSROOM. ALL NHS MEMBERS ARE INVITED TO ATTEND.

CHEER TRYOUTS: ALL STUDENTS WHO WILL BE IN 6th THROUGH 12th GRADE FOR THE 2026-2027 SCHOOL YEAR ARE INVITED TO TRYOUT FOR *JUNIOR HIGH AND HIGH SCHOOL CHEERLEADING*. PLEASE SIGN UP OUTSIDE THE HIGH SCHOOL OFFICE BY 3PM ON MAY 1ST. FLYERS WITH PRACTICE DATES AND INFORMATION CAN ALSO BE PICKED UP OUTSIDE THE HIGH SCHOOL OFFICE. PLEASE CONTACT JOSIE KING IF YOU HAVE ANY QUESTIONS.

DANCE TEAM: SIGN UP FOR 2026/2027 IN MR. U'S ROOM FOR 8-11 GRADE GIRLS. YOU HAVE UNTIL **FRIDAY, MAY 1ST**.

18-YEAR-OLD MEN: WHEN YOU TURN 18 YOU MUST REGISTER WITH THE SELECTIVE SERVICE. YOU CAN REGISTER AT THE POST OFFICE OR www.sss.gov.

SENIORS: PLEASE REVIEW THE STUDENT HANDBOOK AND SENIOR TRIP CRITERIA

SENIORS: ALL BILLS/FEES MUST BE PAID BEFORE YOU LEAVE ON SENIOR TRIP.

SENIORS: REMINDER FOR SENIOR TRIP, YOU MUST HAVE 90% ATTENDANCE TO GO ON THE SENIOR TRIP.

SENIORS: CHECK YOUR EMAIL *EVERYDAY* FOR ANNOUNCEMENTS FROM YOUR COUNSELOR. AS YOU APPLY TO COLLEGES, PLEASE GO BY AND SIGN THE TRANSCRIPT REQUEST FORM OR EMAIL MRS. HEDLUND SO THAT SHE CAN SEND YOUR TRANSCRIPTS. SCHEDULE AN APPOINTMENT WITH MRS. HEDLUND TO GET HELP WITH APPLICATIONS.

DR. LIMING'S CLUBS: **TUESDAYS** 3:10 PM-4:30 PM LEGO CLUB *1ST TUESDAY OF THE MONTH*. **WEDNESDAYS** 3:10 PM-5:00 PM GAMERS' CLUB. **THURSDAYS** 3:10 PM-4:30 PM WRITERS' CLUB THE *1ST THURSDAY OF THE MONTH*.

UPWARD BOUND TUTORING: **TUESDAY AND FRIDAY** @ 7:15-7:40 AM IN MRS. GLIDDEN'S ROOM.

FCA (FELLOWSHIP OF CHRISTIAN ATHLETES): **TUESDAY MORNINGS** IN MRS. SPEARS' ROOM AT 7:30 AM. ALL STUDENTS GRADES 9-12 ARE WELCOME TO ATTEND. BLESSINGS!

6th-11th MAP & EOC TESTING

WEDNESDAY	8th Science
THURSDAY	6th, 7th, 8th Math
TUESDAY, APRIL 28th	6th Math, 7 th ELA, 8 th Math 9 th English I, 10 th Biology, 11 th Government
WEDNESDAY, APRIL 29th	6th ELA, 7 th Math, 8 th ELA
THURSDAY, APRIL 30TH	8th ELA
MONDAY, MAY 4TH	9th English I, 10 th Algebra I
WEDNESDAY, MAY 6TH	9th Algebra I, 10 th English II
THURSDAY, MAY 7TH	9th Algebra I, 10 th English II