

DAILY ANNOUNCEMENTS FOR FRIDAY, AUGUST 28, 2026

WORD OF THE MONTH ***"RESPONSIBILITY"*** – TAKING OWNERSHIP OF WHAT YOU SAY AND DO.

MENU: GLAZED WINGS w/QUESO. BBQ BACON WRAPPED HOT DOT. POPCORN CHICKEN MUNCHABLE. **NEXT DAY:** NUGGETS. CORN DOG w/SEASONED FRIES. CHEF SALAD. **BREAKFAST:** PANCAKE SAUSAGE GRIDDLE OR CEREAL.

FACULTY: PLEASE MAKE SURE YOUR ROSTERS ARE ACCURATE WHEN ENTERING YOUR ATTENDANCE

SENIORS: CHECK YOUR EMAIL ***EVERYDAY*** FOR ANNOUNCEMENTS FROM YOUR COUNSELOR. AS YOU APPLY TO COLLEGES, PLEASE GO BY AND SIGN THE TRANSCRIPT REQUEST FORM OR EMAIL MRS. HEDLUND SO THAT SHE CAN SEND YOUR TRANSCRIPTS. SCHEDULE AN APPOINTMENT WITH MRS. HEDLUND TO GET HELP WITH APPLICATIONS.

FOOTBALL: TODAY HERE AT FAIRFAX w/NORTH ANDREW @ 7:00 PM.

VOLLEYBALL: SATURDAY (8/29) HERE V EA TOURNAMENT @ 8:00 AM.

GOLF: TODAY AT SAVANNAH @ 9:00 AM. LEAVE @ 7:15 AM.

FALL SPORT/BAND PICTURES: TODAY AT 3:30 PM: JH FOOTBALL/JH CHEER. THE JH VOLLEYBALL IS BEING POSTPONED. WEDNESDAY, SEPTEMBER 9 @ 8:15 AM (1ST PERIOD): BAND IN THE GYM.

DR. LIMING'S CLUBS: WEDNESDAYS 3:10 PM-5:00 PM GAMERS' CLUB. THURSDAYS 3:10 PM-4:00 PM GAMERS' CLUB LEADERSHIP MEETING

UPWARD BOUND TUTORING: TUESDAY 3:10-4:00 PM. FRIDAY @ 7:15-7:50 AM. IN MRS. GLIDDEN'S ROOM.

COMPLETED FORMS: TODAY ALL FORMS FROM ENROLLMENT ARE DUE TO THE OFFICE BY 3:00 PM.

STUDENT PARKING PERMIT FORM: TODAY YOUR PARKING PERMIT INFO IS DUE IN THE GOOGLE FORM YOU RECEIVED. SEE SUZANNE IF YOU HAVE ANY QUESTIONS.

10TH GRADE CLASS MEETING: TODAY DURING HOME ROOM IN MR. TAYLOR'S ROOM.

NEXT WEEK'S SCHEDULE

GOLF: MONDAY AT MARYVILLE @ 9:00 AM. LEAVE @ 7:25 AM.

CROSS COUNTRY: TUESDAY V/JH IN ST. JOSEPH AT MOWEST @ 5:00 PM. DISMISS @ ????? PM, LEAVE @ ????? PM. FRIDAY V AT TECUMSEH @ 9:00 AM. LEAVE @ ????? AM.

VOLLEYBALL: MONDAY JV/V HERE w/FALLS CITY @ 5:30 PM. TUESDAY JV/V HERE w/NORTH NODAWAY @ 5:30 PM. THURSDAY JV/V AT UNION STAR @ 5:30 PM. LEAVE @ 3:15 PM.

FOOTBALL: FRIDAY AT ST. JOE w/ST. JOE CHRISTIAN @ 7:00 PM. LEAVE @ 3:20 PM.

FCCLA MEETING: TUESDAY ICE CREAM RECRUITMENT DURING LUNCH IN THE FCS ROOM.

FFA CHAPTER MEETING: THURSDAY @ LUNCH TIME IN THE AG SHOP.

FFA FRUIT SALES: 9/4-25/2026

NHS MEETING: WEDNESDAY DURING HOME ROOM IN THE LIBRARY.

SENIORS & SOPHOMORES: SEPTEMBER 8 JOSTENS WILL RETURN @ 10:30 AM TO TAKE YOUR ORDER.

SCHOOL PICTURES: JH/HS THURSDAY, SEPTEMBER 3. ***EVERY STUDENT WILL HAVE THEIR PICTURE TAKEN.*** PICTURE FORMS WERE SENT DURING HOMEROOM THURSDAY, AUGUST 27, 2026. ELEMENTARY IS SEPTEMBER 10.

JH/HS SCHOOL PICTURES FOR THE 2026-27 SCHOOL YEAR WILL BE **SEPTEMBER 03, 2026 @ 7:15 AM** FACULTY. 6TH GRADE WILL START AROUND 8:10 AM.

TARKIO HIGH SCHOOL AND JUNIOR HIGH SCHOOL PICTURES

THURSDAY, SEPTEMBER 3, 2027

THIS PICTURE FORM WAS SENT HOME 8/27/2026

W. C. Farmer Photography

P.O. Box 40 • Rock Port, MO 64482
660-744-6245

Name _____

Address _____

Phone _____

☐ **Package A \$45.00**

2 - 8x10 2 - 5x7
4 - 4x5 12 - Wallets 16 - Mini Wallets

☐ **Package B \$40.00**

1 - 8x10 2 - 5x7
4 - 4x5 12 - Wallets 16 - Mini Wallets

☐ **Package C \$35.00**

4 - 5x7 4 - 4x5 8 - Wallets 16 - Mini Wallets

☐ **Package D \$30.00**

4 - 5x7 4 - 4x5 16 - Mini Wallets

☐ **Package E \$25.00**

4 - 5x7 4 - 4x5

☐ **Package F \$20.00**

12 - Wallets 16 - Mini Wallets

☐ **Package F \$10.00**

4 - Wallets 8 - Mini Wallets

☐ **Group Picture \$10**
5x7

• Check the box(es) indicating the selection of your choice.

• Total your order and enclose proper remittance

• Clearly print information on the proper blanks below.

• Return envelope to Photographer on picture day.

Total Amount Enclosed _____