

## **DAILY ANNOUNCEMENTS FOR WEDNESDAY, SEPTEMBER 02, 2026**

**WORD OF THE MONTH “RESPECT” – TREATING OTHERS WITH COURTESY AND HONOR.**

**MENU:** CHICKEN PATTY. SAUSAGE AND EGG GRILLED CHEESE. WATERMELON SALAD. **NEXT DAY:** CHEDDA-TONI. CHEESEBURGER w/FRENCH FRIES. POPCORN CHICKEN SALAD. **BREAKFAST:** DONUT OR CEREAL.

**FACULTY:** PLEASE MAKE SURE YOUR ROSTERS ARE ACCURATE WHEN ENTERING YOUR ATTENDANCE

**NO SCHOOL:** MONDAY, SEPTEMBER 7 – LABOR DAY

**SENIORS & SOPHOMORES:** TUESDAY, SEPTEMBER 8 JOSTENS WILL RETURN @ 10:30 AM TO TAKE YOUR ORDER.

**SCHOOL PICTURES:** JH/HS THURSDAY. EVERY STUDENT WILL HAVE THEIR PICTURE TAKEN. PICTURE FORMS WERE SENT DURING HOMEROOM THURSDAY, AUGUST 27, 2026. ELEMENTARY IS SEPTEMBER 10.

**JH/HS** SCHOOL PICTURES FOR THE 2026-27 SCHOOL YEAR WILL BE **SEPTEMBER 03, 2026 @ 7:15 AM** FACULTY. 6<sup>TH</sup> GRADE WILL START AROUND 8:10 AM.

**SENIORS:** CHECK YOUR EMAIL **EVERYDAY** FOR ANNOUNCEMENTS FROM YOUR COUNSELOR. AS YOU APPLY TO COLLEGES, PLEASE GO BY AND SIGN THE TRANSCRIPT REQUEST FORM OR EMAIL MRS. HEDLUND SO THAT SHE CAN SEND YOUR TRANSCRIPTS. SCHEDULE AN APPOINTMENT WITH MRS. HEDLUND TO GET HELP WITH APPLICATIONS.

**FALL SPORT/BAND PICTURES:** TBD JH VOLLEYBALL. WEDNESDAY, SEPTEMBER 9 @ 8:15 AM (1<sup>ST</sup> PERIOD): BAND IN THE GYM.

**DR. LIMING'S CLUBS:** WEDNESDAYS 3:10 PM-5:00 PM GAMERS' CLUB. THURSDAYS 3:10 PM-4:00 PM GAMERS' CLUB LEADERSHIP MEETING

**UPWARD BOUND TUTORING:** TUESDAY 3:10-4:00 PM. FRIDAY @ 7:15-7:50 AM. IN MRS. GLIDDEN'S ROOM.

**COMPLETED FORMS:** TODAY ALL FORMS FROM ENROLLMENT ARE DUE TO THE OFFICE BY 3:00 PM.

**STUDENT PARKING PERMIT FORM:** TODAY YOUR PARKING PERMIT INFO IS DUE IN THE GOOGLE FORM YOU RECEIVED. SEE SUZANNE IF YOU HAVE ANY QUESTIONS.

**CROSS COUNTRY:** FRIDAY JH/JV/V AT TECUMSEH @ 9:00 AM. LEAVE @ 7:00 AM.

**VOLLEYBALL:** THURSDAY JV/V AT UNION STAR @ 5:30 PM. LEAVE @ 3:15 PM.

**FOOTBALL:** FRIDAY AT ST. JOE w/ST. JOE CHRISTIAN @ 7:00 PM. LEAVE @ 3:20 PM.

**NHS MEETING:** TODAY DURING HOME ROOM IN THE LIBRARY.

**FFA CHAPTER MEETING:** THURSDAY @ LUNCH TIME IN THE AG SHOP.

**FFA FRUIT SALES:** 9/4-25/2026

# TARKIO HIGH SCHOOL AND JUNIOR HIGH SCHOOL PICTURES

THURSDAY, SEPTEMBER 3, 2027

THIS PICTURE FORM WAS SENT HOME 8/27/2026

*W. C. Farmer Photography*

P.O. Box 40 • Rock Port, MO 64482  
660-744-6245

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

☐ **Package A \$45.00**

2 - 8x10      2 - 5x7  
4 - 4x5      12 - Wallets      16 - Mini Wallets

☐ **Package B \$40.00**

1 - 8x10    2 - 5x7  
4 - 4x5      12 - Wallets      16 - Mini Wallets

☐ **Package C \$35.00**

4 - 5x7      4 - 4x5      8 - Wallets      16 - Mini Wallets

☐ **Package D \$30.00**

4 - 5x7      4 - 4x5      16 - Mini Wallets

☐ **Package E \$25.00**

4 - 5x7      4 - 4x5

☐ **Package F \$20.00**

12 - Wallets      16 - Mini Wallets

☐ **Package F \$10.00**

4 - Wallets      8 - Mini Wallets

☐ **Group Picture \$10**  
**5x7**

• Check the box(es) indicating the selection of your choice.

• Total your order and enclose proper remittance

• Clearly print information on the proper blanks below.

• Return envelope to Photographer on picture day.

Total Amount Enclosed \_\_\_\_\_